INVITATION FOR BID PROPOSAL FOR CITY/COUNTY CODIFICATION OF ORDINANCES

The and	he City/County of is applying for nd Archives for the purpose of formulating and co	a Local Records Program grant from the difying the city's/county's ordinances.	ne Kentucky Department for Libraries	
	he City/County solicits firm, not-to-exceed price prepartment for Libraries and Archives to complete	N (5)	viders approved by the Kentucky	
The	he City/County of, with a population of and other legislative actions affecting the citizens a	9 59- , currently has apt large), containing	pproximately <u>-218-</u> ordinances pages.	
The 1) 2) 3)) Sample drafts of ordinances covering the speci	or a <u>Home Rule</u> city/co fic topics checked on the list on project c/county which do not fit into either of	t description of this document; and	
NOTE: Ordinances of this nature enacted after the Invitation for Bid Proposal date are not part of this project and will be added as a supplement to the code at the city's/county's expense.				
acti	is the city's/county's intention, following successf ctions covering codified subject matter and adopt ody of law.	TO 1750 M TO 1750 M	150 150 150 150 150 150 150 150 150 150	
The	he successful offerer will:			
1) 2)	 Review all of the city's/county's currently effect by the city/county, to provide an opinion on the adequacy; 	tive legislative actions (ordinances, mo eir relevance, consistency with state ar	nd federal law, accuracy, and	
3) 4)	Provide these services following the steps outli	ned in the Kentucky Department for Li	braries and Archives' revised	
5)	 Provide services or materials within the term o availability of state funds; 	f the grant following the beginning of t	the FY 2022 and subsequent	
6) 7)	Archives; and Dece		ky Department for Libraries and	
Wri con upo	Vritten notification, from this city/county of the se onstitute a legal obligation on the part of the offer pon the award of the Local Records Program grand bligation for the preparation of any proposal and invitation.	lection of a bid proposal and the signed er to provide the services as stated. Se t and subsequent availability of state fur esserves the right to reject any and all p	lection of a bid proposal is contingent unds. The city/county shall incur no	
Wri	Vritten proposals must be received no later than $\underline{}$	ebruary 21,2022	to be considered.	
_	Day Mayor Lar	ry Lewis	February 9, 2022	
	Signature/Title	Printed Name	Date	

Cross Referenced Index of Ordinances 2022

	cricca mack or Oramanees 2022	
Administrative	#2-2020-2021	#9 -1956
Ethics	#2-2021-2022	#10 -1956
#3-1994	Budget	#11- 1956
#4-1994-1995	#4-1981	#15 – 1957
Grant of Municipal Shared	#2-1982	
Powers	#3-1983	#16 - 1957
#5-1980	#4-1983 (amending #2-1983)	#21- 1958
Insurance for City	#2-1984	#22 -1958
#1-1988	#3-1985	#3-1980
#2-1988	#1-1987	#4-1980 repealing #3-1980
Ad Valorem Tax	#3-1988	(unsigned)
#7 – 1955	#1-1989	#1-1983
#12 – 1956	#1- 1992-1993	#5-1983
#17 – 1957	#1-1993-1994	City Zoning & Planning
#20 -1958	#1-1994-1995	Commission
#24 - 1959	#1-1995-1996	#4 - 1955
#25 – 1960	#2-1996-1997	Reducing City Boundaries
#28- 1961	#1-1997-1998	#2-1976
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#32- 1962	#1-1999-2000	Way/Encroachment Permits
#34-1964	#1-2000-2001	#4-2021-2022
#37-1965	#1-2001-2002	Building /Lot Regulations
#39-1966	#2-2002-2003	Building Regulations
#40-1967	#1-2003-2004	#6 – 1955
#43-1968	#1-2004-2005	Fences
#46-1969	#2-2004-2005	#5-1976
#3-1970	#1-2005-2006	#2-1981
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#2-1993-1994	#2-2008-2009	#3-2005
#2-1994-1995	#1-2009-2010	Garage and Storage
#7-1994-1995(unsigned)	#1-2010-2010	Buildings
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#2-2005-2000	#3-2021-2022	#3-1977
#2-2007-2008	Animals	#1-1979
#3-2008-2009	Control of Animals	#3-1979
#2-2008-2009 #2-2009-2010	#3-1978	
		#1-1981 #3 1003 1004
#2-2010-2011 #2-2011-2012	Dogs (animals) Running	#3-1993-1994
#2-2011-2012 #2-2012-2013	Loose #30 – 1962	#8-1993-1994 #F 1004-1005
		#5-1994-1995 #3-1007-1008
#2-2013-2014	#5-1988	#2-1997-1998
#2-2014-2015	Keeping Livestock in the City	#5-2000-2001 #4-2005-2006
#2-2015-2016	#41-1968 (unsigned)	#4-2005-2006
#2-2016-2017	Annexation/City Boundaries	#5-2008-2009 #4-2017-2018
#2-2017-2018	Annexing Unincorporated	#4-2017-2018
#2-2018-2019	Areas	Forester Position
#2-2019-2020	#8 – 1955	#7-1993-1994

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Election of City Officials #33 - 1963 #4-1992 #1 -1970 Code Enforcement Board #1-1974 #4-1997-1998 #1-1977 #5-1997-1998 #1-1980 #6-1997 #3-2007-2008 #7-1997 #4-2008-2009 #8-1997 #5-2013-2014 #9-1997 #4-2016-2017 #10-1997 **Parking** #11-1997 Parking on Unpaved Areas #3-2001 #4-1976 #4-2001 #5-2003 #5-2001 Parking on Streets #3-2004 #1-1990 Vehicles- Unlicensed or #1-2008 #4-2017-2018 Inoperable License Fees/Agreements #3-2000 **Business License Fee** Police #3-1992 **Court Costs for Police Court** #3-2005-2006 #1-1973 #5-2018-2019 #2-1975 Cable Equipment & Services Discharging firearms #13 - 1957 Charges #6-1993-1994 Judge Pro Tem of the Police Franchise for erecting poles Court and laying gas pipelines #27-1961 #5 - 1955#2-1970 Franchise for antenna #1-1972 television Noise #4-1979 #3-2017-2018 #2-1980 Peddlers & Solicitors license #6-1994-1995 #14 -1957 Insurance License Fee #29-1962 #3-1990 #3 - 1955 Rental License Fee #3-2011-2012 #6-1988 Police Department #3-2018-2019 (short-term) Establishment **Uniform Franchise** #38-1966 Agreement-Google Fiber #1-1985 #3-2016-2017 Police Department Carry Lot Maintenance **Concealed Weapons Dumping Garbage & Waste** #1-1975 Material Standards of Safety #18 -1958 #35-1964 #5-1993-1994 #42-1968 **Garbage Collection** Speed limit #44-1968 #36-1965 **Property Maintenance** #45-1969 #3-1976 Vehicle weight limits #3-2013-2014 #19 - 1958

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#23 -1958 Meeting Time and Place

Vacant lot maintenance &

#1 - 1955#26 - 1961

standing water